| Name of candida | te, committee, or c | corporation Reite | r for County At | torney | |
|--|---|--|---|---------------------------------|---|
| | | | A Horney District | • | |
| Type of report | | Candidate report Campaign committe Association or corport Final report | e report | eriod of time | covered by report: |
| | | CONTRIBUT | IONS | | |
| by type (money o sheet to itemize : | or in-kind) rather th all contributions fro | an contributor. See no m a single source tha | od of time covered by this re te on contribution limits on the exceed \$100 during the cal ployed, amount, and date fo | ne back of thi endar year. T | s form. Use a separa his itemization must |
| CASH | · + | \$ | TOTAL CASH ON HAN | D \$ | 72.35 |
| IN-KIND | = | \$ | | | |
| TOTAL AMOUN | | \$Ø | | | |
| Attach additional | sheets if necessar | | rpose | TOTAL | Amount # |
| | | | | | |
| Corporations mu more than \$200. Project title or de | st list any media p Submit a separate | oroject or corporate m | JECT EXPENDITURES essage project for which core ct. Attach additional sheets | ntribution(s) o | r expenditure(s) total |
| more than \$200. | st list any media p Submit a separate | oroject or corporate m | essage project for which cor ct. Attach additional sheets | if necessary. | |
| more than \$200. | st list any media p Submit a separate scription N/A | oroject or corporate m | essage project for which cor | if necessary. | er expenditure(s) total Expenditure or Contribution Amount |
| more than \$200. Project title or de | st list any media p Submit a separate scription N/A | project or corporate mee report for each proje | essage project for which cor ct. Attach additional sheets Name and Address | if necessary. | Expenditure or Contribution |

CAMPAIGN FINANCIAL REPORT (All of the information in this report is public information) Name of candidate, committee or corporation Keilev After a countrict Office sought or ballot question ___ Period of time covered by report: Type of Candidate report Campaign committee report report Association or corporation report from 2-1-2014 to 6-26-2014 Final report **CONTRIBUTIONS RECEIVED** Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions. \$ 1,674.87 \$ 750,00 TOTAL CASH-ON-HAND **CASH** IN-KIND TOTAL AMOUNT RECEIVED \$ 750.00 **EXPENDITURES** Include the amount, date and purpose for all expenditures made during the period of time covered by report. Attach additional sheets if necessary. Date Purpose **Amount** 465,60 6-12-2014 300.00 150.00 10.00 047.48 **CORPORATE PROJECT EXPENDITURES** Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary. Project title or description Name and Address Expenditure or Date Purpose of Recipient Contribution **Amount TOTAL** I certify that this is a full and true statement.

Telephone 612-827-11 Email (if available) e.grace.433769 mail. Com

For Office Use Only: Name

| Office sought or t | pallot question <u>Chisago Co</u> | ounty Attorney Di | strict <u>NA</u> | and the second s |
|---|--|--|-------------------------------|--|
| Type of _ | Candidate repo | | iod of time covered by rep | ort: |
| report | Campaign com | | <i>i i I</i> | , |
| *** | Association or t | corporation report from | m <u>1/1/14</u> to <u>7/9</u> | 114 |
| | | | | |
| | | RIBUTIONS RECEIVED | | |
| Give the total for a | ii contributions received during the pather than contributor. See note on | period of time covered by this repor | rt. Contributions should be i | isted by typ |
| contributions from a | a single source that exceeded \$100 du employed, amount and date for these | iring the calendar year. This Itemizat | ion must include name, addr | to itemize a ess, employe |
| CASH | \$ | TOTAL CASH-ON- | iand Ś | |
| IN-KIND | ÷. | MACON MINISTER STATE OF THE STA | | rian rayan) nia an |
| TOTAL AMOUNT R | FCFIVED - | THE PROPERTY OF CHANGES | | • |
| 2 cm 4 g 400 g 44 0 g 45 g 5 g 5 g 5 g 5 g 5 g 5 g 5 g 5 g | S manufacture descriptions and section of the secti | SACOMOTIVARIO | | |
| | | | | |
| | | EXPENDITURES | | • |
| nciude the amoun Attach additional s | it, date and purpose for all expend heets if necessary. | litures made during the period of | time covered by report. | |
| Date | | Purpose | Annual | 1 |
| 10/9/14 | A. Renner - Prote | | | |
| 6/15/14 | Ag Society Boot | | 100.00 | |
| 6/15/14 | | - (Parade Fee) | 50,00 | |
| * FROM | ATTACHED | <i>y</i> | 675.28 | |
| | | | TOTAL 925.78 | |
| | | | | |
| | CORPORATI | E PROJECT EXPENDITURES | | |
| | list any media project or corpora | | ostribusiania) av avaadis | senfal babal |
| orporations must | ubmit a separate report for each p | roject. Attach additional sheets | if necessary. | netol rotal |
| orporations must nore than \$200. Si | ription | | | TVMnDVLEDMnmming.com |
| orporations must nore than \$200. Si roject title or desc | | Name and Address | Expenditure o | r |
| ore than \$200. Si | Purpose | med to a strate and | Contribution | 1 |
| nore than \$200. Si roject title or desc | Purpose | of Recipient | <u>Amount</u> | |
| nore than \$200. Si roject title or desc | Purpose | of Recipient | * | |
| nore than \$200. Si roject title or desc | Purpose | of Recipient | | 1 |
| nore than \$200. Si roject title or desc | Purpose | oj kecipient | TOTAL | |
| nore than \$200. Si roject title or desc Date | | Unuil Reid - Candidake Signature Ohone USI 485-6892 Ema | | |

ADDENDUM

Janet Reiter

Chisago County Attorney

Type: Candidate report

Period of time covered: 01/01/14 - 07/09/14

| Date | Purpose | Amount |
|----------|-----------------------|-----------|
| 06/21/14 | Parade Supplies | \$ 127.79 |
| 06/23/14 | Printing – post cards | 251.79 |
| 07/09/14 | Fundraiser expenses | 300.75 |
| | | |
| | Total (addendum) | \$ 675.28 |

Junet Kert

Address <u>4337</u>

| | CAMPAIGI | N FINANCIAL REPORT | | |
|--|---|--|---------------------------------|--|
| | (All of the informa | tion in this report is public information) | a .h | |
| Name of candidate, committee or corporation Reiter for County Attorney Committee | | | | |
| Office sought or ba | illot question <u>(NiSago Ca</u> | unty Attorney District V | | |
| Type of | Candidate repor | rt Period of time | covered by report: | |
| report | Campaign comm | | | |
| · | Association or c | orporation report from <u>6-27-</u> | 14 to 8-4-14 | |
| | CONT | RIBUTIONS RECEIVED | | |
| money or in-kind) ra contributions from a or occupation if self- | ther than contributor. See note on o | 1 00 | e a separate sheet to itemize a | |
| CASH | \$ | total cash-on-hand | \$ 2.098 | |
| N-KIND | \$ <i>\begin{array}{c}\epsilon\eppilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\eppilon\eppilon\epsilon\eppilo</i> | <u>∞.∞</u> | | |
| TOTAL AMOUNT RI | :CEIVED = \$ 29\$ | 1.00 | | |
| Attach additional sl | - | Purpose | Amount | |
| 6-28-14 | <u> </u> | ace Retital (Wyoming) | 100.00 | |
| 6-28-14 | Vendor Table Spa | | 90.00 | |
| 6-29-14 | Printing - Fundrais | ser Expense | # 21/10 01 | |
| se su | internal SKPT (Auccen | i ca.j | 4 2 47 | |
| | | TOTAL | <u> </u> | |
| | | | | |
| · | | E PROJECT EXPENDITURES | | |
| | | ate message project for which contribution or spect. Attach additional sheets if necessa | | |
| roject title or desc | | | • | |
| Date | Purpose | Name and Address | Expenditure or | |
| | · | of Recipient | Contribution | |
| | | | Amount | |
| | 4 | <u> </u> | | |
| | | | | |
| | |) TOTAL | | |
| | | Warner TOTAL | | |

influre/ 612-817-11/04/11 (if available) E-SPACE &

Campaign Financial Report

Campaign Committee Report - Supplement

Reiter for County Attorney Committee

Office Sought: Chisago County Attorney

Type: Campaign Committee Report

Period Covered: 06-14-14 - 08-04-14

Contributions Received from single source - Greater than \$100.00

| Date | Name | Address | Employer | Amount |
|----------|------------------|---|---------------------------|----------|
| 07-09-14 | Mary D. Schmitz | 4354 Fawn Lake Dr. Stacy, MN | Retired | \$200.00 |
| 07-09-14 | Fred A. Fink, Jr | 5830 So. Robert Tr. Inver Grove Heights, MN 55077 | Washington County | \$450.00 |
| 07-09-14 | Steven Sichender | 6201 – 266 th Ct. Wyoming, MN 55092 | Johnson & Turner, P.A. | \$200.00 |
| 07-09-14 | Carol Reiter | 29737 – 347 th Ln Henderson, MN 56044 | Retired | \$200.00 |

Campaign Committee Expenditures

| Date | Purpose | Amount |
|----------|--|------------|
| 07-03-14 | Printing & Graphic Design | 295.97 |
| 07-12-14 | Web design and graphics | 1,300.00 |
| 07-13-14 | Printing - Banner | 105.14 |
| 07-15-14 | Display Materials and Supplies | 43.47 |
| 07-23-14 | Printing-Sign Labels | 58.78 |
| 08-01-14 | Printing - Brochures | 280.55 |
| 08-02-14 | Vendor Table (Stacy) | 10.00 |
| 08-02-14 | Vendor Table (Chisago City) | 55.00 |
| | Campaign Committee Expenditures – (subtotal) | \$2,149.01 |
| | | |

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

| IVAG AT | Candidate repo | rt Period of time | covered by report: |
|---|--|--|--|
| Type of report | Campaign comn | | |
| • | Association or c | | 1 to 8/4/14 |
| | Final report | | de de la constante de la const |
| | CONT | RIBUTIONS RECEIVED | |
| money or in-kind) r contributions from a | ather than contributor. See note on | period of time covered by this report. Contribu contribution limits on the back of this form. Use uring the calendar year. This itemization must inc e contributions. | a separate sheet to itemize all |
| CASH | \$ | TOTAL CASH-ON-HAND | \$ |
| N-KIND | * \$ | | |
| TOTAL AMOUNT R | ************************************** | | |
| | | evseathe inte | |
| nclude the amour | | EXPENDITURES ditures made during the period of time cove | red by report. |
| Attach additional s | sheets if necessary. | | |
| Date | | Purpose | Amount |
| 7/11/14 | Parade Supplies | | 197,44 |
| 7/13/14 | Display (beetn) Costs | ? Printing supplies | 296,12 |
| | Sign Costs - Re Rod | (| 62 67 |
| 7/15/14 | | .0 | 00220 |
| 7 [15]14 * | FROM ATTACHED ADDED | 10UM | 253,20 |
| | | 10UM TOTAL | 253, ²⁰ 809,33 |
| | FROM ATTACHED ADDED | TOTAL | |
| * | FROM ATTACHED ADDED | TOTAL TOTAL | 809.33 |
| *Corporations must | CORPORAT | TOTAL TE PROJECT EXPENDITURES rate message project for which contribution | 809.33 |
| *Corporations must | CORPORATE List any media project or corpor submit a separate report for each | TOTAL TOTAL | 809.33 |
| 次 Orporations must nore than \$200. S Project title or des | CORPORAT List any media project or corpor submit a separate report for each cription | TOTAL TOTAL TOTAL TOTAL TOTAL | 809.33 n(s) or expenditure(s) total y. |
| *Corporations must | CORPORATE List any media project or corpor submit a separate report for each | TOTAL TE PROJECT EXPENDITURES rate message project for which contribution | 809.33 |
| 次 Orporations must nore than \$200. S Project title or des | CORPORAT List any media project or corpor submit a separate report for each cription | TOTAL TE PROJECT EXPENDITURES Tate message project for which contribution project. Attach additional sheets if necessary Name and Address | 809.33 n(s) or expenditure(s) total y. Expenditure or Contribution |
| Corporations must nore than \$200. S Project title or des | CORPORAT List any media project or corpor submit a separate report for each cription | TOTAL TE PROJECT EXPENDITURES Tate message project for which contribution project. Attach additional sheets if necessary Name and Address | 809.33 n(s) or expenditure(s) total y. Expenditure or Contribution |
| Corporations must nore than \$200. S Project title or des | CORPORAT List any media project or corpor submit a separate report for each cription Purpose | TOTAL TE PROJECT EXPENDITURES Tate message project for which contribution project. Attach additional sheets if necessarian sheets if necessarian sheets of Recipient | 809.33 n(s) or expenditure(s) total y. Expenditure or Contribution Amount |
| Corporations must nore than \$200. S Project title or des | CORPORAT List any media project or corpor submit a separate report for each cription | TOTAL TE PROJECT EXPENDITURES Tate message project for which contribution project. Attach additional sheets if necessarian sheets if necessarian sheets of Recipient | 809.33 n(s) or expenditure(s) total y. Expenditure or Contribution |

ADDENDUM

Janet Reiter

Office: Chisago County Attorney

Type: Candidate Report

Period of time covered by this report: 07/10/14 - 08/04/14

Candidate Expenditure

| Date | Purpose | Amount |
|----------|--------------------------------|-----------|
| 07/16/14 | Parade & Booth Supplies | 74.49 |
| 07/17/14 | Booth Display costs (printing) | 26.45 |
| 07/19/14 | Parade Supplies | 124.38 |
| 07/21/14 | Sign Supplies/Equipment | 27.28 |
| | Total (this addendum | \$ 253.20 |