



**Chisago Lakes Lake Improvement District**  
Department of Environmental Services/Zoning  
Government Center  
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**CHISAGO LAKES LAKE IMPROVEMENT DISTRICT (LID)  
MEETING AGENDA**

Monday, April 2, 2018 6:30 pm  
Conference Room 150B, Chisago County Government Center, Center City

**LID BOARD MEMBERS**

**Joyce Anastasi**  
Chisago, Kroon, and  
Spider Lakes

**Monica Kinny**  
Green/Little Green, School,  
and Mattson Lakes

**Rob Sandgren**  
North Lindstrom, South  
Lindstrom, and Wallmark  
Lakes

**Mike Mergens**  
**Chair**  
North Center, Little, and  
Pioneer Lakes

**Steve Paquay**  
At Large

**Gary Schumacher**  
**Vice Chair**  
At Large

**Jill Behnke**  
South Center, Ogren, Linn,  
Bloom and Swamp Lakes

**Jerry Spetzman**  
Administrator

**Susanna Wilson**  
**Witkowski**  
Water Resource Manager

**6:30 p.m. 1)** Convene; Pledge of Allegiance

**6:31 p.m. 2)** Approval of Agenda\*

**6:32 p.m. 3)** Approval of Minutes: March 5, 2018\*

**6:33 p.m. 4)** Financial Report

**6:40 p.m. 5)** Approval of Invoice Payments\*

**6:45 p.m. 6)** Citizen's Forum

**6:50 p.m. 7) NEW BUSINESS**

- a) County Road 20 Channel – North Center/North Lindstrom Lakes Workshop
- b) AIS Subcommittee Meeting (March 7, 2018)\*
  - a. Review of Minutes
- c) Milfoil Morning Workshop (April 11, 2018)
- d) LID Booth at Upcoming Community Festivals
  - a. Water Festival – Lions Park/Harmony in the Park (TBD)\*
  - b. Lindstrom Karl Oskar Days Vendor Fair – Memorial Park (July 13 - 15, 2018)\*
  - c. Center City Days (July 27 – 29, 2018)
  - d. Chisago City Ki-Chi-Saga Days - Old World Market (August 18 – 19, 2018)\*
- e) St. Croix River Association 2018 Activities - 50<sup>th</sup> Anniversary of the St. Croix National Scenic Riverway
- f) Chisago Lakes Water Trail Contact List

**7:30 p.m. 8) OLD BUSINESS**

- a) AIS Detector Training Dates, University of Minnesota

**7:50 p.m. 9) STAFF & ENGINEER REPORTS**

- a) Emmons and Olivier Resources Inc.

**8:00 p.m. 10) ADJOURNMENT\***

**\* Indicates a motion is required for this agenda item**